

**NEW HAMPSHIRE SUPREME COURT**  
**ORAL ARGUMENTS**  
**MAY 15, 2019**

The case listed is scheduled for oral argument on Wednesday, May 15, 2019. Attorneys and parties are advised of the following:

1. Oral argument is scheduled to begin at 10:00 a.m. Persons presenting oral argument must check-in at the clerk's office by 9:30 a.m.
2. The amount of time allotted to each party for oral argument is shown. The court intends to limit parties to the allotted time. If a party intends to divide the allotted time or reserve a portion for rebuttal, the party should notify the courtroom monitor before the session. A maximum of ten minutes may be reserved for rebuttal.
3. The justices will refrain from asking questions during the first three minutes of each person's argument; this period of non-questioning may be waived. Persons presenting oral argument should assume that the court is familiar with the facts.
4. The moving party is responsible for presenting and transmitting the portions of the record necessary to decide the questions of law presented by the case. See Rules 13 and 14.

**N O T I C E**

**IT IS A CLASS B FELONY TO CARRY A FIREARM OR OTHER DEADLY WEAPON AS DEFINED IN RSA 625:11, V IN A COURTROOM OR AREA USED BY A COURT.**

**ANY PERSON WHO REQUIRES AN AUXILIARY AID TO HEAR ORAL ARGUMENT SHOULD NOTIFY THE CLERK OF COURT AS FAR IN ADVANCE AS POSSIBLE SO THAT THE EQUIPMENT CAN BE AVAILABLE.**

**Wednesday, May 15, 2019, beginning at 10:00 a.m.:**

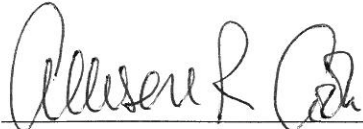
**Check-in time 9:30 a.m.:**

2018-0468 Appeal of Northern Pass Transmission, LLC & a.  
(Site Evaluation Committee)

MM (Wilbur A. Glahn, III) (50 min.) for Northern Pass Transmission, LLC  
and Public Service Company of New Hampshire d/b/a Eversource, Inc.

WS&P (Stephen J. Judge) for McKenna's Purchase Unit }  
Owners' Association }  
Solicitor's Office (Danielle L. Pacik) for City of Concord, }  
Town of Deerfield, Town of Littleton, Town of New }  
Hampton, Town of Pembroke, Town of Bethlehem, Town }  
of Bristol, Town of Easton, Town of Franconia, Town of }  
Northumberland, Town of Plymouth, Town of Sugar Hill, }  
and Town of Whitefield } (50 min. total)  
Attorney General (Christopher G. Aslin) for Counsel for }  
the Public }  
BCM Environmental & Land Law (Amy Manzelli) for }  
Society for the Protection of New Hampshire Forests }  
Conservation Law Foundation (Melissa E. Birchard) for }  
Ammonoosuc Conservation Trust, Appalachian Mountain }  
Club, and Conservation Law Foundation }

Date: March 29, 2019

Attest:   
Allison R. Cook, Deputy Clerk